

#### LICENSING COMMITTEE

Date: Tuesday 25 March 2014

Time: 5.30 pm

Venue: Rennes Room, Civic Centre, Paris Street, Exeter

Members are invited to attend the above meeting to consider the items of business.

If you have an enquiry regarding any items on this agenda, please contact Howard Bassett, Democratic Services Officer (Committees) on 01392 265107 or email <a href="mailto:howard.bassett@exeter.gov.uk">howard.bassett@exeter.gov.uk</a>

Entry to the Civic Centre can be gained through the Customer Services Centre, Paris Street.

### Membership -

Councillors Dawson (Chair), Laws (Deputy Chair), Choules, Clark, Denham, D J Henson, Macdonald, Newby, Payne, Pearson, Ruffle, Shiel, Tippins and Winterbottom

## Agenda

#### Part I: Items suggested for discussion with the press and public present

#### 1 Apologies

To receive apologies from Committee members.

#### 2 Declarations of Interest

Councillors are reminded of the need to declare any disclosable pecuniary interests that relate to business on the agenda and which have not already been included in the register of interests, before any discussion takes place on the item. Unless the interest is sensitive, you must also disclose the nature of the interest. In accordance with the Council's Code of Conduct, you must then leave the room and must not participate in any further discussion of the item. Councillors requiring clarification should seek the advice of the Monitoring Officer prior to the day of the meeting.

# 3 Local Government (Access to Information) Act 1985 - Exclusion of Press and Public

To pass the following resolution:

**RESOLVED** that, under Section 100A (4) of the Local Government Act 1972, the press and public be excluded from the meeting for items 4 and 5 on the grounds that they involve the likely disclosure of exempt information as defined in paragraphs 1 and 2 of Part I of Schedule 12A of the Act.

## Part II: Items suggested for discussion with the press and public excluded

#### **LOCAL GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1982**

4 Application for the issue of a Street Consent (Mr DC)

To consider the report of the Assistant Director Environment.

(Pages 3 - 8)

(Report circulated to Members)

## **TRANSPORT ACT 1985**

#### **TOWN POLICE CLAUSES ACT 1847/TRANSPORT ACT 1985, SECTION 16**

5 Application for a Hackney Carriage Vehicle Licence (Mr SH)

To consider the report of the Assistant Director Environment.

(Pages 9 - 18)

(Report circulated to Members)

Individual reports on this agenda can be produced in large print on request to Democratic Services (Committees) on 01392 265111.

# Agenda Item 4

By virtue of paragraph(s) 1, 2 of Part 1 of Schedule 12A of the Local Government Act 1972.

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# Agenda Item 5

By virtue of paragraph(s) 1, 2 of Part 1 of Schedule 12A of the Local Government Act 1972.

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